

PhD-901 Diakonia, Values and Professional Practice –spring 2019

10 ECTS Reading list

This reading list has two parts. The first part is mandatory literature, and the second part is an elective reading list.

Behind each article/chapter on the mandatory reading list, you will find information about where to find it. There are four possible ways how to get hold of the articles/chapters. Either you click the link that is attached to the article (if the article/chapter is Open Access) or you get access to the article/chapter through the library (if the article/chapter is available as digital resource there). Some book chapters and articles that are not available digitally at the VID library will be posted on Its Learning as pdf files or included in the compendium that will also be put on Its learning (PhD 901, Diakonia, Values and Professional Practice).

Mandatory Reading List

Angell, Olav Helge (2016). Diakonia as Innovation: A Political and Organizational Perspective. In: *Diaconia*. Volume 7. Issue 2, pp. 142-158, 10.13109/diac.2016.7.2.142 (accessible through the VID library)

Baker, Chris & Dinham, Adam. (2017). New Interdisciplinary Spaces of Religions and Beliefs in Contemporary Thought and Practice: An Analysis. *Religions* 2017, Volume 2, Issue 8, 16; doi:10.3390/rel8020016 (Open Access Journal) (12 pages); Link: <http://www.mdpi.com/2077-1444/8/2/16>

D'Amour, Danielle et al (2005). The conceptual basis for interprofessional collaboration: Core concepts and theoretical frameworks. In: *Journal of interprofessional care*. Supplement 1, pp. 116-131 (accessible through the VID library).

Deth, Jan W. van & Elinor Scarbrough (1995). The Concept of Values. In: Jan W, van Deth & Elinor Scarbrough (eds): *The Impact of Values*. Oxford: Oxford University Press, pp. 21-47; (accessible through the VID library)

DeMarinis, Valerie, Ulland, Dagfinn & Karlsen, Karl Eric (2011). Philosophy's role for guiding theory and practice in clinical contexts grounded in a cultural psychiatry focus: A case study illustration from southern Norway. In: *World Cultural Psychiatry Research Review*. Volume 6, Issue 1, pp. 75 – 83; Link: https://www.researchgate.net/profile/Valerie_Demarinis/publication/266484854_Philosophy's_role_for_guiding_theory_and_practice_in_clinical_contexts_grounded_in_a_cultural_psychiatry_focus_A_case_study_illustration_from_southern_Norway/links/56a4a16608aef91c8c14adb1.pdf

Dietrich, Stephanie (2016). Poverty has a woman's face. Theological arguments for a gender-based approach to diakonia. In: Stephanie Dietrich, Knut Jørgensen, Kari Karsrud Korslien & Kjell Nordstokke

(eds.). *Diakonia as Christian Social Practice. An Introduction*. Oxford: Regnum, pp. 11-23 (Pdf, posted It's learning and is available through the VID library, but not digitally).

Dinham, Adam (2012). A Public Role for Religion: On needing a discourse of religious literacy. *International Journal of Religious studies*. Volume 2. Issue 4; pp. 291-302; (Pdf, posted It's learning).

Edgardh, Ninna (2012). Welfare and religion and post-apartheid South Africa. Swedish/European comparisons from a gender perspective. In: Ignatius Swart et al. (ed.). *Welfare Religion and Gender in Post-apartheid South Africa. Constructing a South-North dialogue*. Stellenbosch: SUN press, pp. 333-344 (Pdf, posted It's learning and is available through the VID library, but not digitally).

Evetts, Julia (2010). Reconnecting professional occupations with professional organizations: risks and opportunities. In: Svensson, L.G. and Evetts, Julia. (red). *Sociology of professions*, pp. 123- 144 (will be posted as pdf, It's learning).

Evetts, Julia (2006). Short Note: The Sociology of Professional Groups: New Directions. In: *Current Sociology*. Volume 54. Issue1, pp. 133-143 (Pdf, posted It's learning).

Frank, Arthur W (2004). Asking the right question about pain: narrative and phronesis. In: *Literature and Medicine* Volume 23. Issue 2, pp. 209-225 (accessible through the VID library).

Garland-Thomson, R. (2016). Misfits: A feminist materialist disability concept. In P. Devlieger, B. Miranda-Galarza, S. E. Brown, & M. Strickfaden (Eds.), *Rethinking disability: World perspectives in culture and society* Antwerp: Garant Publishers, pp. 165-179 (will be posted as pdf, It's learning).

Garland-Thomson, R. (2016). Integrating Disability, Transforming Feminist Theory In L. J. Davis (Ed.), *The Disability Studies Reader*. Fifth Edition. New York: Routledge, pp 360 – 380 (BOLK compendium).

Green, Bill (2009). Introduction: Understanding and researching professional practice. In: Bill Green (ed.): *Understanding and researching professional practice*. Rotterdam: Sense Publishers, pp. 1-18 (Pdf, posted It's learning, and is available through the VID library, but not digitally).

Hofmann, Beate (2017). New Diaconal Professionalism – Theology, Spirituality, Values and Practice. In: *Diaconia*. Volume 8 Issue 2, pp. 138-151; (accessible through the VID library).

Jensen, Per (2012). Family Therapy, Personal Life and Therapeutic Practice. The Map of Relational Resonance as a Language for Analyzing Psychotherapeutic Processes. Human Systems. In: *The Journal of Therapy, Consultation & Training*, Volume 23. Issue 1, 2012, pp. 68-87. Link: <http://brage.bibsys.no/xmlui/handle/11250/194954>

Kemmis, Stephen (2011). What is Professional Practice? Recognising and Respecting Diversity in Understanding of Practice. In: Clive Kanen (ed.): *Elaborating Professionalism. Studies in Theory and Practice*, Heidelberg, London & New York: Springer, pp. 139-166; (BOLK compendium).

Korslien & Kjell Nordstokke (eds.): *Diakonia as Christian Social Practice. An Introduction*. Oxford: Regnum, 139-154; (available through the library, but not digitally).

Leis-Peters, Annette (2014). Diaconal Work and Research about Diaconia in the Face of Welfare Mix and Religious Pluralism in Sweden and Germany. In: Stephanie Dietrich, Knut Jørgensen, Kari Korslien Karsrud (Pdf, posted It's learning).

Lid, Inger Marie (2015). Vulnerability and disability: a citizenship perspective. *Disability & Society*, 30(10), 1554-1567 (accessible online. Link: doi:<http://dx.doi.org/10.1080/09687599.2015.1113162>)

Nygaard, Marianne Rodriguez (2015). Modes of Deacons' Professional Knowledge - Facilitation of the 'Space of Possibilities'. In: *Diakonia*. Volume 5 Issue 2, pp. 178-200; (will be posted as pdf, It's learning, accessible through the VID library).

Oterholm Inger og Veronika Paulsen (2018). Young people and social workers' experience of differences between child welfare services and social services. *Nordic Social Work Research*. Volum 8.(S1) s. 43-53 (accessible online, link: <https://www.tandfonline.com/doi/abs/10.1080/2156857X.2018.1450283>)

Raustøl, Anne (2010). *Impartiality and partiality in nursing ethics*. University of Reading, chapter 1, pp. 4-36 (you have to log in the e-theses online service of the British Library); Link: <http://ethos.bl.uk/OrderDetails.do?did=1&uin=uk.bl.ethos.542065>

Schatzki, Theodore (2012). A Primer on Practices. Theory and Research. In: Joy Higgs et al (eds.): *Practice-Based Education: Perspectives and Strategies*. Rotterdam: Sense Publishers. pp. 13-26. Link: <https://www.sensepublishers.com/media/1432-practice-based-education.pdf>

Sivesind, Karl Henrik (2017). The Changing Roles of For-Profit and Non-profit Welfare Provision in Norway, Sweden, and Denmark. In: Karl Henrik Sivesind & Jo Saglie (eds.). *Promoting Active Citizenship. Markets and Choice in Scandinavian Welfare*, London/New York: Palgrave Macmillan, pp. 33-74 (available as an e-book at https://link.springer.com/chapter/10.1007/978-3-319-55381-8_2).

Slettebø, Tor (2013). Partnership with Parents of Children in Care: A Study of Collective User Participation in Child Protection Services without custody. In: *British Journal of Social Work*. Volume 43. Issue 3, pp. 579-595; Link:

<http://brage.bibsys.no/xmlui/bitstream/handle/11250/99039/Slettebo2013.pdf?sequence=4&isAllowed=y>

Stifoss Hansen, Hans (2014). Diakonia as a Professional Practice: Perspectives on Research and Education, In: Stephanie Dietrich, Knut Jørgensen, Kari Karsrud Korslien & Kjell Nordstokke (ed.). *Diakonia as Christian Social Practice. An Introduction*. Oxford: Regnum, 62-74; (Pdf, posted It's learning and accessible through the library, but not digitally).

Tveit, Bodil & Raustøl, Anne (2017). Lack of compassion or poor discretion? Ways of addressing malpractice. In: *Nursing ethics* (2017): 0969733017715791, pp.1-9 (accessible through the VID library).

Tveit, Bodil, Karvinen, Ikali, Damsma-Bakker, Alicia et al (2015) Balancing Identity and Diversity in Faith-Based Nursing Education. In: *Christian Higher Education*. Volume 14. Issue 5, pp. 283-297 (accessible through the VID library).

Tønnessen, Aud V. (2014). The Church and the Welfare State in Post-War Norway. Political Conflicts and Conceptual Ambiguities, In: *Journal of Church and State* Volume 56. Issue 1, pp. 13-35 (accessible through the VID library).

Vrangbæk, Karsten, Østergren, Katarina, Birk, Hans Okkels & Winbland, Ulrika (2007). Patient reactions to hospital choice in Norway, Denmark, and Sweden. In: *Health Economics, Policy and Law*, Volume 2. Issue 2, pp. 125–152 (accessible through the VID library).

Williams, Gareth (1984). The genesis of chronic illness: narrative re-construction. In: *Sociology of Health and Illness*. Volume 6. Issue 2, pp. 175-200 (accessible through the VID library).

List of elective literature

Aadland, Einar og Skjørshammer, Morten (2010): From God to good? Faith-based institutions in the secular society. I: *Journal of Management, Spirituality & Religion*, Vol 9, No 1, March 2012, 83-101.

Askeland, Harald 2014: Leaders should be the carriers of institutional values. An account of how leaders contribute to the value-base of diaconal institutions. *Diaconia*, Vol 5: 149-177

Askeland, Harald & Einar Aadland (2017). Hva er verdier og hva tjener de til? In: Aadland, Einar & Harald Askeland (eds) *Verdibevisst ledelse*. Oslo: Cappelen Damm Akademisk, pp. 26-49. (BOLK compendium)

Bäckström, Anders (2017). The WaVE project as a record of religious and social transformation in northern Europe. In: Lina Molokotos-Liederman with Anders Bäckström & Grace Davie (eds.) *Religion and welfare in Europe. Gendered and minority perspectives*. Bristol: Policy Press, pp. 77-106.

Christensen, Tom & Per Lægreid (2011) *New Public Management*. Surrey, Ashgate Publishing Company

Dinham A (2008) From Faith in the City to Faithful Cities: the 'Third Way', the Church of England and Urban Regeneration *Urban Studies*, Vol. 45, No. 10, 2163-2174.

Dinham Adam & Francis, Matthew (eds.) (2015). *Religious Literacy in policy and practice*. Bristol: Policy Press.

Dunne, Joseph (2005). An intricate fabric: Understanding the rationality of practice. *Pedagogy, Culture and Society*, 13 (3), pp. 367-390.

Edgardh, Ninna (2011). A Gendered Perspective on Welfare and Religion in Europe, In: Anders Bäckström et al (eds). *Welfare and Religion in 21st Century Europe. Volume 2: Gendered, Religious and Social Change*. Farnham: Ashgate, pp. 61-106.

Fauske, Halvor (2008). Profesjonsforskningens faser og stridsspørsmål. I: Molander, A. og L.I. Terum. Profesjonsstudier. Oslo: Universitetsforlaget, pp. 31-53 (BOLK compendium)

Fazlhashemi, Mohammad (2017). Faith-Based Welfare Practice. Reflections from the Perspective of Islamic Theology. In: *Diaconia*. Volume 8. Issue 2, pp. 119-137.

Freidson, Eliot (2001). *Professionalism: the third logic*. Cambridge: Polity Press. (Available in library)

Furseth, Inger (2018). Secularization, deprivatization or religious complexity. In: Inger Furseth (ed.) *Religious complexity in the public sphere: Comparing Nordic countries*, London: Palgrave Macmillan, pp. 291-312 (book available in the library).

Gehman, Joel & Linda K. Treviño 2013: Values Work: A Process Study of the Emergence and Performance of Organizational Values Practices. *Academy of Management Journal*, Vol 56, No 1: 84-112

Hasenfeld, Yeheskel (2010). The Attributes of Human Service Organizations. I: Yeheskel Hasenfeld. *Human Service Organizations as Complex Organizations*. Los Angeles: Sage.

Hasenfeld, Yeheskel (2010). Organizational Forms as Moral Practices. I: Yeheskel Hasenfeld. *Human Service Organizations as Complex Organizations*. Los Angeles: Sage.

Haugen, Hans Morten (2015). Approaches to Inclusive and Equitable Societies. Diaconal Perspectives. In: *Diaconia*. Volume 6. Issue 2, pp. 150-166.

Hansson, Mats (2015). Professional Deacons? In: *Diaconia*. Volume 6. Issue 2, pp. 183-192.

INNOSERV (2013): Promoting Innovation in Social Services – an agenda for future research and development. Summary findings and key recommendations. Innoserv – Social Services Innovation:http://inno-serv.eu/sites/default/files/INNOSERV_Summary_EN.pdf

Lausund, Hilde (2017). *Contracted Care. A Ethnographic Study of Home Care Nursing in Norway*. Oslo: Menighetsfakultetet (in particular the introduction pp. 11-32), Link: http://www.mf.no/sites/mf/files/users/Dokumenter/Arrangementer/2017/avhandling_16_05_inkl_e_rrataendringer.pdf

Manow, Philip & van Kersbergen, Kees (red.) (2009). *Religion, Class Coalitions, and Welfare States*. Cambridge: Cambridge University Press. Kap. 1, 8 and 10.

Minganti, Pia Karlsson (2017). Religion as a resource or as a source of exclusion. The case of Muslim women's shelters. In: Lina Molokotos-Liederman with Anders Bäckström & Grace Davie (eds.) *Religion and welfare in Europe. Gendered and minority perspectives*. Bristol: Policy Press, pp. 207-233.

Noordegraaf, Mirko (2015). Hybrid Professionalism and Beyond. (New) Forms of Public Professionalism in Changing Organizational and Societal Contexts. In: *Journal Professions and Organizations*. Volume 2. Issue 2, pp. 187-206.

Nordstokke, Kjell (2014). The Study of Diaconia as an Academic Discipline, I: Stephanie Dietrich, Knug Jørgensen, Kari Karsrud Korslien & Kjell Nordstokke (ed.). *Diakonia as Christian Social Practice. An Introduction*. Oxford: Regnum, 46-61.

Nyhagen, Line & Halsaa, Beatrice (2016). Towards Lived Religion and Lived Citizenship. Binaries and Complexities in the Study of Religion, Gender, Feminism and Citizenship. In: Line Nyhagen & Beatrice

Halsaa (eds.). *Religion, Gender and Citizenship. Women of Faith, Gender Equality and Feminism*, New York: Palgrave, pp. 30-69 (book available in library).

Oterholm, Inger (2018). Barnevernet og Nav: ulike institusjonelle logikker. Fontene forskning 2018 ;Volum 11.(2) s. 4-17 Link: <https://fonteneforskning.no/forskningsartikler/barnevernet-og-nav--ulike-institusjonelle-logikker-6.19.635102.48742b6a26>

Parkes, Madeleine & Gilbert, Peter (2011). Professional's Calling: Mental Healthcare Staff's Attitudes to Spiritual Care. *Implicit Religion*, Vol.14(1).

Pattison, Stephen & Roisin Pill (2004). *Values in professional practice. Lessons for health, social care and other professionals*. Oxford: Radcliffe Medical Press.

Schön, Donald A. (1983). *The Reflective Practitioner: How Professionals Think in Action*. New York: Basic Books.

Thygesen, Hilde & Ingunn Moser 2010: Technology and good dementia care: an argument for an ethics-in-practice approach. In: *Schillmeier, M. and Domènech, M. (Eds.): New Technologies and Emerging Spaces of Care*. Farnham: Ashgate, 129-147.

Vrangbæk, K. and Østergre, K. (2006) Patient empowerment and the introduction of hospital choice in Denmark and Norway, *Health Economics, Policy and Law* / Volume 1 / Issue 04 / October 2006, pp 371-394.

Wenger, Etienne (1998). *Communities of Practice: Learning, meaning and identity*. Cambridge: Cambridge University Press.

Williams, B. "Consequentialism and Integrity". In Scheffler, S. (1988) (ed). *Consequentialism and its Critics*. Oxford: Oxford University Press, pp. 20-50.

Wyller, Trygve (2009). *Heterotopic citizen. New research on religious work for the Disadvantaged*. Göttingen: Vandenhoeck und Ruprecht.