

# Reading list Master in Diakonia and Christian Social practice 2016/2017

## EMD 210/211

**Reading list** (articles marked with a star is copied in compendium)

### EMD 210

\*Delanty, G.; Strydom, P. (eds.) (2003). *Philosophies of Social Sciences. The Classic and contemporary Readings*, Open University Press, Philadelphia. (pp. 13-24; 42-46; 72-101; 107-120; 147-151; 234-245; 388-399; 460-467)

\*Forster, M. N. (2007) *Hermeneutics*, <http://philosophy.uchicago.edu/faculty/files/forster/HERM.pdf> (29.06.2011) Published in: Leiter, B. & Rosen, M (eds.), *The Oxford Handbook of Continental Philosophy*. Oxford University Press.

\**Guidelines for research ethics in the social sciences, law and the humanities*, (2006) National Committees for Research Ethics in Norway, (40p) <http://www.etikkom.no/English/NESH/guidelines>

\*Kuhn, T. (2009), *The Structure of Scientific Revolutions*, Chicago: University of Chicago Press, (p. 51 - 91.)

\*Morgan, Gareth (1980), *Paradigms, Metaphors and Puzzle Solving in Organization Theory* in: *Administrative Science Quarterly*. Vol 25, No 4.. London: Sage publications

Okasha, Samir (2002) *Philosophy of Science. A very short introduction*. Oxford: university Press (pp.1-134)

\*Pettersen, T. (2008), *Comprehending Care. Problems and Possibilities in the Ethics of Care*, Lexington Books, Massachusetts (pp.1-30. )

### EMD 211

Creswell, J. W. (2014). *Research Design. Qualitative, Quantitative and Mixed Methods Approaches* (4<sup>th</sup> ed). London: Sage (pp. 1-20, 42-46, 51-152, 183-201)

Lewin, C. (2011). Quantitative Methods. In B. Somekh and C. Lewin (eds). *Theories and Methods in Social Research* (2<sup>nd</sup> ed). London: Sage (pp. 220-239)

Lock, A. and T. Strong (2010). *Social Constructionism. Sources and Stirrings in Theory and Practice*. Cambridge: C.U.P. (pp. 68-84; hermeneutics)

Ragin, C. C. (1987). *The Comparative Method: Moving Beyond Qualitative and Quantitative Strategies*. Berkeley U.C.P. (pp. vii-xv; 26-43)

Singh, K. (2007). *Quantitative Social Research Methods*. London: Sage. (pp. 62-75, 76-86, 122-125, 134-138, 142-147, 152-156, 338-340)

Yin, R.K. (2014). *Case Study Research. Design and Methods* (5<sup>th</sup> ed). Thousand Oaks: Sage (pp. 16-19, 114-130, 135-170) EMD 220

Engedal, Leif Gunnar; Schumacher, Jan (2005). "Scandinavian spirituality". *The new SCM dictionary of Christian spirituality*. London: SCM Press. p. 562-565. (3p)

Igrave, Michael (ed.) (2008). *Building a Better Bridge: Muslims, Christians, and the Common Good*. Georgetown University Press (12 Nov 2008), (In selection, approx. 80 p.).

McGrath, Alister E. (1998). *Historical Theology. An Introduction to the History of Christian Thought*, Oxford: Blackwell, pp. 249-256, 300-305, 323-327 (17p).

McGrath, Alister (2011). *Christian theology. An introduction*. Fifth Edition. Oxford: Wiley Blackwell. (Approx. 500 p.)

Russell, Letty M. (1993). *Church in the Round. Feminist Interpretation of the Church*. Louisville, Kentucky: Westminster/John Knox Press. pp 17-45 (28 p.)

Ryman, Bjørn; Lauha, Aila; Heiene, Gunnar and Lodberg, Peter (eds) (2005). *Nordic Folk Churches: A Contemporary Church History*  
Foreword by Bishop Gunnar Stålsett. Grand Rapids, Michigan: Eerdmans. (in selection, approx. 100p.)

WCC (1982). *Baptism, Eucharist and Ministry* (Faith and Order Paper No. 111, the "Lima Text"). Geneva: World Council of Churches. [http://www.oikoumene.org/fileadmin/files/wcc-main/documents/p2/FO1982\\_111\\_en.pdf](http://www.oikoumene.org/fileadmin/files/wcc-main/documents/p2/FO1982_111_en.pdf) (30.6.2011).

*Resources: Bible, Confessional writings of the Lutheran churches, including The Creeds from the Early Church, the Augsburg Confession and Luther's Small Catechism.*

MADIA 521

- Amesbury, Richard and George M. Newlands (2008). *Faith and human rights: Christianity and the global struggle for human dignity*, Fortress Press, Minneapolis 23-42, 59-127 (88 p; small pages)
- Bäckström, Anders, Grace Davie, Ninna Edgardh and Per Pettersson (red) (2011). *Welfare and religion in 21st century Europe, Volume 2, Gendered, religious and social change*, Ashgate, Farnham (172 p)
- Jenkins, Willis (2008). *Ecologies of Grace Environmental Ethics and Christian Theology*, Oxford University Press, 3-27 (24 p)
- Kim, Sebastian (2011). *Theology in the Public Sphere. Public theology as a Catalyst for Open Debate*, SCM Press, London, 3-56 (54 p)
- Myers, Bryant L (2011). *Walking with the Poor: Principles and Practices of Transformational Development*, Maryknoll: Orbis, 152-197 (45 p)
- Van Kersbergen, Kees and Philip Manow (ed) (2009). *Religion, Class Coalitions and Welfare States*, Cambridge University Press, ch 1, 1-14 (Manow and van Kersbergen) and ch 3, 56-90 (Morgan) (48 p)
- Schmidt, Ulla (2010). Poverty. A Challenge to Human Dignity?, in: *Diaconia. Journal for the Study of Christian Social Practice* 1/1, 7-31

In addition:

Lutheran World Federation (2010). *Diakonia In Context*, Geneva, LWF

Lutheran World Federation (2013). *Seeking Conviviality. Reforming Community Diakonia In Europe*, Geneva, LWF

## **EMD 222**

Strongman, Luke (2013), *Academic Writing*. Newcastle upon Tyne: Cambridge Scholars Publishing (60 p).

Dietrich, Jørgensen, Korslien, Nordstokke (ed) (2014) *Diakonia as Christian Social Practice* Oxford: Regnum Books International (p.187-248)

Lutheran World Federation (2010). *Diakonia In Context*, Geneva, LWF

Lutheran World Federation (2013). *Seeking Conviviality. Reforming Community Diakonia In Europe*, Geneva, LWF

## **EMD 240**

Aichele, Georg (red): "Ideological criticism" In: *The Postmodern Bible – the Bible and culture collective*. Yale University Press. New Haven. 1995. s. 272-301. 23 sider (K)

Barton, John (2010): *The Bible– the basics*. London: Routledge. (190p)

Bruggemann, W: *The prophetic imagination*. Fortress Press. 1978. 11-28.

Bruggemann, W: *Intepretation and obedience*. Fortress Press. 1991. 290-310

Collins, J.N. (2002). *Deacons and the Church. Making Connections between old and new*. Harrisburg PA: MorehousePublishing. P.27---65, (38p.)

Cone, James: *God of the oppressed*. The seabury Press. New York. 1975. 1-38

Den norske kirke (2015) *Church and Health* (p. 10-18)

Hays, R. B. (1997). *The Moral vision of the New Testament community, cross, new creation: a contemporary introduction to New Testament ethics*. Edinburgh: T& T Clark. P. 1-185 (186p)

Lohfink, G.(1984). *Jesus and community the Social dimension Of Christian faith*. Philadelphia: Fortress Press. P. 75-132. (50p.)

Longenecker, Bruce W. (2010): *Remember the Poor: Paul, Poverty, and the Greco--Roman World*. Grand Rapids: Eerdmans, P. 108---156 (42p)

Martinsen, Anders: "God as the great parasite? Ideology and the ethics interpretations on the parables". In: *Journal of Early Christian History*. Vol 1. Number 2. 2011. 16 sider.

Mesters, Carlos (1983): "The Use Of the Bible in Christian Communities of The Common People". In: Norman K. Gottwald(ed.): *The Bible And Liberation. Political and Social Hermeneutics*. Maryknoll NY, Orbis books, p. 119-133 (14 p)

Moxnes, Halvor. "Race, class and gender in Christ? The ambiguous reception history of Galatians 3:28." In: Moxnes, H: *A short history of The New testament*. I.B. Tauris. London New York 2014

Nordstokke, Kjell (2011): "The deacon in the New Testament". In: Kjell Nordstokke: *Liberating Diakonia*. Trondheim: Tapir, P.65-76 (12p)

Nordstokke, Kjell (2016): "Feminization or engendering of diakonia – new testament perspectives". In: Dietrich, Jørgensen Korslien, Nordstokke (ed) (2016) *Diakonia in a gender perspective*.

Pui-lan, Kwok: "Making the connections: Postcolonial studies and feminist biblical interpretation" (77-999). In: *Postcolonial Imagination and feminist theology*. SCM press. London. 2005

Schussler Fiorenza, E: *In memory of her. A feminist theological reconstruction of Christian origin*. SCM press. London. 1994. 3-63

Schotteroff, W: "The prophet Amos: an Soico-Historical assessment of his ministry". I Schotteroff and Stegmann (ed): *God and the Lowly*. Orbis Books, 1984. 27-47.

Tamez, E: *Bible of the oppressed*. Orbis Books, 1982. 8-28.

Warrington, Keith (2006): "Healing and suffering in the Bible". In: *International Review of Mission*, Volume 95, nos. 376/377, P. 154---164 (11 s)

West, Gerald (1991): West, Gerald (1991): *Biblical Hermenutics of Liberation*. Pietermaritzburg, Cluster Publication, p. 43-63 (20 p)

## **EMD 250**

Brodd, Sven-Erik et al. (1999): *The theology of diaconia*. Uppsala: Samaritterhemmet. 117 p.

Church of England (2007). *The Mission and Ministry of the Whole Church. Biblical, Theological and Contemporary Perspectives*. The Faith and Order Advisory Group of the Church of England. London: The Archbishops' Council, pp. 7-26 (19p).

*Dictionary of the Ecumenical Movement* (2002): Articles on Development, Diaconate, Diakonia. Geneva: WCC Publications. P. 298-310.

Dietrich, Stephanie (2009). "Diakonia in the Nordic Region – Practice and Actors", in: Nordstokke, Kjell (ed.), in collaboration with Frederick Schlaghaft: *Serving the whole person: The Practice and Understanding of Diakonia within the Lutheran Communion*. Minneapolis, Minnesota: Lutheran University Press, pp. 63-73 (10 p.).

Hanover (1996). *The Diaconate as an Ecumenical Opportunity. The Hannover Report of the Anglican-Lutheran International Commission*. Published for the Anglican Consultative Council and the Lutheran World Federation. Canterbury: Anglican Communion Publications. pp. 7-26 (19p).

LWF (2002). *Prophetic Diaconia. "For the Healing of the World"*. Johannesburg: LWF report. pp.6-59 (53p.).

LWF (2006). *The Diaconal Ministry in the Mission of the Church*. Geneva: LWF Studies 2006, pp.35-89 (54p.).

LWF (2009): *Serving the whole person*. Minneapolis: Lutheran University Press. P. 47-61

Mc Grath, Alister (1998). *Historical theology: an introduction to the history of Christian thought*. 13<sup>th</sup> edition. Wiley-Blackwell, (388 p., in selection).

Nordstokke, Kjell (ed.) (2009). *Diakonia in Context: Transformation, Reconciliation, Empowerment*. Geneva: LWF. Pp. 24-38 (14 p.).

Nordstokke, Kjell (2011). *Liberating Diakonia*. Trondheim: Tapir. pp 13-126 (113p.).

WCC (2002): *From Inter-church Aid to Jubilee*. Geneva. 24 p.

WCC (2004): *Poverty: a scandal challenging the churches. Current contexts and approaches in Diakonia and development: A study guide*. Geneva. 39 p.

WCC (2005): *Diakonia: Creating Harmony, Seeking Justice and Practicing Compassion*. Geneva. 23 p.

*Resources: Bible, Confessional writings of the Lutheran churches, including The Creeds from the Early Church, the Augsburg Confession and Luther's Small Catechism.*

## EMD 260

Brown, R. (2005). *Being a deacon today. Exploring a distinctive ministry in the Church and in the world*. London: Morehouse, pp. 85-123

Bieler, A. (2007). "Embodied knowing understanding religious experience in ritual". I Heimbrock & C. P. Scholtz, *Religion. Immediate experience and the mediacy of research*. Göttingen: Vandenhoeck & Ruprecht, pp. 39–59.

Christian Aid. (2010). *Doing justice to poverty* <http://www.christianaid.org.uk/images/doing-justice-to-poverty.pdf> pp. 1-14

Christian Aid. (2007). No small change. Christian Aid's understanding of how change happens. <http://www.christianaid.org.uk/images/no-small-change.pdf> pp. 1-9

Church of Norway National Council (2008). *Church of Norway Plan of diakonia*, pp. 5- 23

[http://kirken.no/globalassets/kirken.no/om-kirken/samfunnsansvar/diakoni/plan\\_diakonia2\\_english.pdf](http://kirken.no/globalassets/kirken.no/om-kirken/samfunnsansvar/diakoni/plan_diakonia2_english.pdf)

Cray, G. (2007) *Disciples & Citizens A vision for distinctive living*. Nothingham: Inter- Varsity Press, pp. 15 - 190

Dietrich, S., Jørgensen, K., Korslien, K.K., Nordstokke, K. (2014). *Diakonia as Christian Social Practice An Introduction*, Oxford: Regnum, pp. 203-243

Ibsen, B & Habermann, U. (2005). *Defining the Nonprofit Sector: Denmark*, The Johns Hopkins University, Institute for Policy Studies, Center for Civil Society Studies

[http://www.ccss.jhu.edu/pdfs/CNP\\_Working\\_Papers/CNP\\_WP44\\_Denmark\\_2005.pdf](http://www.ccss.jhu.edu/pdfs/CNP_Working_Papers/CNP_WP44_Denmark_2005.pdf) pp. 1- 48

Jeppsson Grassman, E & Whitaker, A. (2006). "With or Without Faith: The Church of Sweden at a Time of Transition". *Omega: Journal of Death and Dying*, 53, 1, pp. 153-172.

Jeppsson Grassman, E & Whitaker, A. (2007.) *End of Life and Dimensions of Civil Society*. The Church of Sweden in a New Geography of Death. *Mortality*, 12, 3, pp. 261 - 280.

Keifert, P.R. (1992.) *Welcoming the Stranger: A Public Theology of Worship and Evangelism*. Minneapolis: Fortress Press, pp. 1-176

LWF. (2009). *Diakonia in Context*. Geneva: LWF, Department for Mission and Development, pp. 8-96

LWF. (2004). *Mission in Context Transformation Reconciliation Empowerment*. Geneva: LWF, Department for Mission and Development, pp. 6-61

LWF. (2014) *Seeking Conviviality Re-forming Community Diakonia in Europe*. Geneva: LWF, Department for Mission and Development, pp 1-48

LWF. (2013) *Gender Justice Policy*. Geneva: LWF Department for Theology and Public Witness Women in Church and Society, pp 1-40

## **EMD 270**

Banks, S. (2004), *Ethics. Accountability and the Social Professions*, New York: Palgrave Macmillan (194 p.)

Driver, J. (2006) *Ethics: The Fundamentals*, Chichester: Wiley-Blackwell (1-101, 121-169 (148 p.)

Corey, G; Corey, M.S.; Callahan, P. (2006) *Issues and Ethics in the Helping Professions*, New York: Brooks/Cole Cengage Learning (7th edition) (pp. 74-151).

Gill, R. (ed.) (2012) *The Cambridge Companion to Christian Ethics* (2<sup>nd</sup> edition), Cambridge: Cambridge U.P.

Following chapters: 2 (Lovin), 4 (Verhey), 5 (Barton), 8 (Sowle Cahill), 13 (Elford), 14 (Gill), 19 (Gill), 20 (Childress) (110 pp.)

Haugen, H.M. (2014) 'Diakonia as rights-based practice', in K. Nordstolle *et al.* (eds) *Diakonia as Christian Social Practice*, Oxford: Regnum, pp. 123-138 (15 p).

Haugen, H.M. (2016) 'Human rights and diakonia in a gender perspective', in S. Dietrich, K. Karsrud Korslien, K. Nordstokke and K. Jørgensen (eds) *Diaconia in a Gender Perspective*, Regnum, Oxford (forthcoming; 10 p).

Jenkins, W. (2008). *Ecologies of Grace. Environmental Ethics and Christian Spirituality*, Oxford & New York: Oxford U.P (pp. 61-111)

Johnstone, D. (2011), *A Brief History of Justice*, Chichester: Wiley-Blackwell (pp. 196-232)

Langford, Malcolm & Mac Darrow 2013: "Moral Theory, International Law and Global Justice", i M. Langford et al, (red), *Global Justice, State Duties*, Cambridge & New York: Cambridge U.P, pp. 419-444 (25 p.)

Mott, S.C. (2011) *Biblical Ethics and Social Change* (2nd Ed), Oxford: Oxford U.P. (pp. 93-178)

## EMD 280

\*Doehring, C. (2014). *The Practice of Pastoral Care. A Postmodern Approach*. Louisville: Westminster John Knox Press, pp. 73-83

\*Engedal, L. G. (2008). Theological foundation of pastoral care and counseling. In: O. Eide, L.G. Engedal, L.P. Kimilike & E. Ndossi (Eds.), *Restoring Life in Christ. Dialogues of Care in Christian Communities. An African Perspective*. Germany: Erlanger Verlag für Mission und Ökumene, pp. 52-70

\*Kidd, R.A: (2011). Foundational listening and responding skills. In: S.B.Roberts (Ed.) *Professional Spiritual and Pastoral Care: A Practical Clergy and Chaplain's Handbook*. Woodstock: Skylight Paths, pp. 92-106

Lartey, E.Y. (2003). *In Living Color. An intercultural approach to pastoral care and counselling*. Second Edition. London: Jessica Kingsley Publishers

Lester, A. D. (1995). *Hope in Pastoral Care and Counseling*. London: Westminster John Knox press

Pattison, S. (2000). *Shame: Theory, Therapy, Theology*. Cambridge: Cambridge University Press.

\*Patton, J. (2000). Forgiveness in pastoral care and counselling. In: M.E. McCullough, K.I. Pargament & C.E. Thoresen (Eds.). *Forgiveness. Theory, Research and Practice*. New York: The Guilford Press, pp. 281-295

\*Snorton, T. E. (2011). Gender issues in pastoral care. In: S.B.Roberts (Ed.) *Professional Spiritual and Pastoral Care: A Practical Clergy and Chaplain's Handbook*. Woodstock: Skylight Paths, pp. 219-233

Stroebe, M.S. & Schut, H. (2001). Models of coping with bereavement: a review. In: M. Stroebe, R.O. Hansson, W. Stroebe & H. Schut (eds.). *Handbook of Bereavement Research. Consequences, Coping and Care*. Washington DC: American Psychological Association, pp. 375-403

\*\*Walter, T. (2007). Modern Grief, Postmodern Grief. *International Review of Sociology*. 17 (1), pp. 123-134

## EMD 291

\*\*Danbolt, L. J. & Stifoss-Hanssen, H. (2011). Public disaster ritual in the local community – a study of Norwegian cases. *Journal of Ritual Studies* (2), pp. 25-35

\*DeMarinis, V. (2014). Clinical psychology of religion and forced migration: challenges for meaning making in public mental health contexts. I: L.J.Danbolt, L.G. Engedal, L. Lien & H. Stifoss-Hanssen (red.). *Religionspsykologi*. Oslo: Gyldendal Akademisk, s. 349-360

\*Doehring, C. (2015). *The practice of pastoral care. A postmodern approach*. Louisville: Westminster John Knox Press, pp. 117-154

\*Eide, O.M., Engedal L.G. et al (2008): *Restoring life in Christ – dialogues of care in Christian communities. An African perspective*. Makumira Publications/Erlanger, pp. 132-140, 151-160

\*\* Epstein, E. G. & Hamric, A. B. (2009). Moral distress, moral residue, and the crescendo effect. *The Journal of Clinical Ethics* 20 (4), pp. 330-342.

\*Poling, J.N (1991). *The Abuse of Power. A Theological Problem*. Nashville: Abingdon Press, pp.1-33

\*\*Abu-Raiya, H. & Pargament, K. (2015). Religious Coping Among Diverse Religions: Commonalities and Divergences. *Psychology of Religion and Spirituality*, 7 (1), 24-33

Stone H (2008). *Crisis counseling* 3<sup>rd</sup> ed., Philadelphia: Fortress Press

\*\*Stroebe, M., Schut, H & Stroebe, W. (2007). Health outcomes of bereavement. *The Lancet* (370), 1960-73

Switzer, D. K. (2000). *Pastoral Care Emergencies*. Minneapolis: Fortress Press

\*Wasserman, D. & Wasserman, C. (eds.) (2009). Part 1: Suicide in a Religious and Cross-cultural Perspective. In: *Oxford Textbook of Suicidology and Suicide Prevention*. Oxford: Oxford University Press, pp. 3-86

## **EMD 292**

Marks, Robert B. (2006). *The Origins of the Modern World: A Global and Ecological Narrative*, 2nd ed, London: Rowman & Littlefield, Ch 2-5, Ch 6 (to 'The 30 years war'). (130 p)

## **OR**

Marks, Robert B. (2007). *Den moderne verdens opprinnelse. En global og økologisk beretning fra det femtende til det tjuetførste århundre*. Oslo: Pax, Ch 2-5, Ch 6 ('30-årskrigen'). (130 p)

Ferguson, Iain (2008). *Reclaiming Social Work. Challenging Neo-Liberalism and Promoting Social Justice*. London: Sage. (Ch 7, Critical social work: issues and debates & 8: Challenging the Consensus) (33 p)

Healy, Lynne M. (2008). Strengthening the Link: Social Work with Immigrants and Refugees in International Social Work. In Diane Drachman & Ana Paulino (ed.). *Immigrants and social work, thinking beyond the borders of the United States*. Binghamton: The Haworth Social Work Practice Press. (19 p)

McNeill, Desmond (2006). Multilateral Institutions: A critical overview. In Dan Banik (ed.) *Poverty, Politics and Development*. Bergen: Fagbokforlaget. (24 p)

Andreassen, Bård-Anders (2006). The Human Rights and Development Nexus: From Rights Talk to Rights Practice. I: Dan Banik (red.). *Poverty, Politics and Development*. Bergen: Fagbokforlaget. (25 p)

Bull, Benedicte (2006). Development Theory Revisited. I: Dan Banik (red.). *Poverty, Politics and Development*. Bergen: Fagbokforlaget. (25 p)



**OR**

Haugen, Hans Morten (2016). *Kampen om utviklingen. Teorier, strategier og globale utfordringer*, Cappelen Damm Akademisk, p 13-57, 127-133, 141-164 (75 p)

Midgley, James (2007). Development, Social Development and Human Rights. In: Elisabeth Reichert (ed). *Challenges in human rights. A social work- perspective*. New York: Columbia University Press. (23 p)

Haugen, Hans Morten (2015). Approaches to Inclusive and Equitable Societies: Diaconal perspectives', *Diaconia. Journal for the Study of Christian Social Practice* Vol 6, No 2, 150-166 (17 p)

Payne, Malcolm & Gurid Aga Askeland (2008). *Globalization and International Social Work. Postmodern Change and Challenge*. Aldershot: Ashgate publ., Ch. 1, 3, 4, 5, 8. (75 p)

Myers, Bryant L. (2011). *Walking with the Poor. Principles and Practices of Transformational Development* (2<sup>nd</sup> edition). Orbis books, Maryknoll NY. (23-45, 110-143) (55 p)

Moyo, Dambisa (2009/2010). *Dead Aid. Why Aid Makes Things Worse and How There is Another Way for Africa*. London, Penguin books, p. 3-68. (66 p)

Church of Sweden (2008). *Climate change, hunger and global justice – interrelations and roads to change*. (<https://www.svenskakyrkan.se/default.aspx?di=736198>). (54 p)

**OR**

Skaperverk og bærekraft (2013). Klimarettferdighet. Magasin om tro, teologi og klima  
<http://www.gammel.kirken.no/?event=dolink&famId=367883> (22 p)

+

Skaperverk og bærekraft (2014). Teologisk grunnlag for kirkenes arbeid med klimarettferdighet, skaperverk og bærekraft  
(<http://www.gronnkirke.no/doc/SoB/Teologisk%20grunnlag%20SoB%20endelig.pdf>) (8 p)

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Skaperverk og bærekraft (2014). Klimafaglig grunnlag for kirkenes arbeid med klimarettferdighet, skaperverk og bærekraft  
(<http://www.gronnkirke.no/doc//SoB/Klimafaglig%20grunnlag%20for%20SoB%202014.pdf>) (7 p)

Norwegian Church Aid (2015). *Global Strategy. Faith in Action* (14 p)

<https://www.kirkensnodhjelp.no/globalassets/strategiske-dokumenter-og-foringer/globalstrategy-2015.pdf>

**OR**

Kirkens Nødhjelp (2015). *Global strategi. Tro i praksis* (14 p)

<https://www.kirkensnodhjelp.no/globalassets/strategiske-dokumenter-og-foringer/norsk-global-strategy-2015-final-web.pdf>

World Council of Churches (2002). *From Inter-church Aid to Jubilee* (<http://wcc-coe.org/wcc/europe/diakoniahistorybook.pdf>). (19 p)

Clarke, Gerard (2006): "Faith Matters: Faith-Based Organizations, Civil Society and International Development", *Journal of International Development* 18, 835-848. (14 p)

DFID (UK Department for International Development) (2012): *Faith Partnership Principles*. ([https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/67352/faith-partnership-principles.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/67352/faith-partnership-principles.pdf)). (10 p)

Church of Norway Council on Ecumenical and International Relations (2007). *The Church and Economic Globalisation* (<https://kirken.no/nb-NO/church-of-norway/resources/peace-justice-and-human-rights/the-church-and-economic-globalisation>). (60 p)

**OR**

Komiteen for Internasjonale Spørsmål under Mellomkirkelig råd for Den norske kirke (2007). *Kirken og den økonomiske globaliseringen* ([https://kirken.no/globalassets/kirken.no/global/2014/dokumenter/globalisering\\_kisp\\_norsk\\_07.pdf](https://kirken.no/globalassets/kirken.no/global/2014/dokumenter/globalisering_kisp_norsk_07.pdf)) (60 p)

Christian Aid UK and Tax Justice Network – Africa (2014). *Africa rising? Inequalities and the essential role of fair taxation* [www.christianaid.org.uk/images/Africa-tax-and-inequality-report-Feb2014.pdf](http://www.christianaid.org.uk/images/Africa-tax-and-inequality-report-Feb2014.pdf), pp 11-33 (22 p)

Sandler, Todd (2014). 'The analytical study of terrorism: Taking stock', *Journal of Peace Research*, Vol. 51, No. 2, pp. 257–271 (15 p)

United Nations (2005). A/RES/60/1, 2005 World Summit Outcome (pp 27-30) (4 p)  
<https://documents-dds-ny.un.org/doc/UNDOC/GEN/N05/487/60/PDF/N0548760.pdf?OpenElement>

United Nations (2015). A/RES/70/1, *Transforming our world: the 2030 Agenda for Sustainable Development* (35 p) [http://www.un.org/ga/search/view\\_doc.asp?symbol=A/RES/70/1&Lang=E](http://www.un.org/ga/search/view_doc.asp?symbol=A/RES/70/1&Lang=E)

UN Development Group (2014) *Delivering the Post-2015 Development Agenda* (35 p)  
(<http://www.cr.undp.org/content/dam/undp/library/MDG/Post2015/UNDP-MDG-Delivering-Post-2015-Report-2014.pdf>)