

## Master's in Diakonia and Christian Social Practice

### Reading list

#### EMD 210/211 Scientific Theory, Research Methods and Thesis Design

\*Delanty, G.; Strydom, P. (eds.) (2003). *Philosophies of Social Sciences. The Classic and contemporary Readings*, Open University Press, Philadelphia. (pp. 13-24; 42-46; 72-101; 107-120; 147-151; 234-245; 388-399; 460-467)

\*Forster, M. N. (2007) *Hermeneutics*, <http://philosophy.uchicago.edu/faculty/files/forster/HERM.pdf> (29.06.2011)

Published in: Leiter, B. & Rosen, M (eds.), *The Oxford Handbook of Continental Philosophy*. Oxford University Press.

\**Guidelines for research ethics in the social sciences, law and the humanities*, (2006) National Committees for Research Ethics in Norway, (40p) <http://www.etikkom.no/English/NESH/guidelines>

\*Kuhn, T. (2009), *The Structure of Scientific Revolutions*, Chicago: University of Chicago Press, (p. 51 - 91.)

\*Morgan, Gareth (1980), *Paradigms, Metaphors and Puzzle Solving in Organization Theory* in: *Administrative Science Quarterly*. Vol 25, No 4.. London: Sage publications

Okasha, Samir (2002) *Philosophy of Science. A very short introduction*. Oxford: university Press (pp.1-134)

\*Pettersen, T. (2008), *Comprehending Care. Problems and Possibilities in the Ethics of Care*, Lexington Books, Massachusetts (pp.1-30. )

EMD 211:

Creswell, J. W. (2014). *Research Design. Qualitative, Quantitative and Mixed Methods Approaches* (4<sup>th</sup> ed). London: Sage (pp. 1-20, 42-46, 51-152, 183-201)

Lewin, C. (2011). Quantitative Methods. In B. Somekh and C. Lewin (eds). *Theories and Methods in Social Research* (2<sup>nd</sup> ed). London: Sage (pp. 220-239)

Lock, A. and T. Strong (2010). *Social Constructionism. Sources and Stirrings in Theory and Practice*. Cambridge: C.U.P. (pp. 68-84; hermeneutics)

Ragin, C. C. (1987). *The Comparative Method: Moving Beyond Qualitative and Quantitative Strategies*. Berkeley U.C.P. (pp. vii-xv; 26-43)

Singh, K. (2007). *Quantitative Social Research Methods*. London: Sage. (pp. 62-75, 76-86, 122-125, 134-138, 142-147, 152-156, 338-340)

Yin, R.K. (2014). *Case Study Research. Design and Methods* (5<sup>th</sup> ed). Thousand Oaks: Sage (pp. 16-19, 114-130, 135-170)

## **EMD 220 Theological Foundations in Relation to Diaconal Identity and Practice**

Dietrich, Stephanie (2016): "Poverty has a woman's face: Theological arguments for a gender-based approach to diakonia". In: Dietrich, S. et. al.: *Diakonia in a gender perspective*, Oxford: Regnum, p. 11-23.

Igrave, Michael (ed.) (2008). *Building a Better Bridge: Muslims, Christians, and the Common Good*. Georgetown University Press (12 Nov 2008), (In selection, approx. 80 p.).

Kärkkäinen, Veli Matti (2002). *An Introduction to Ecclesiology*. IVP: Illinois, 200p.

McGrath, Alister E. (1998). *Historical Theology. An Introduction to the History of Christian Thought*, Oxford: Blackwell, pp. 249-256, 300-305, 323-327 (17p).

McGrath, Alister (2011). *Christian theology. An introduction*. Fifth Edition. Oxford: Wiley Blackwell. (Approx. 500 p.)

Russell, Letty M. (1993). *Church in the Round. Feminist Interpretation of the Church*. Louisville, Kentucky: Westminster/John Knox Press. pp 17-45 (28 p.)

WCC (1982). *Baptism, Eucharist and Ministry* (Faith and Order Paper No. 111, the "Lima Text"). Geneva: World Council of Churches. [http://www.oikoumene.org/fileadmin/files/wcc-main/documents/p2/FO1982\\_111\\_en.pdf](http://www.oikoumene.org/fileadmin/files/wcc-main/documents/p2/FO1982_111_en.pdf) (30.6.2011).

Resources: Bible, Confessional writings of the Lutheran churches, including *The Creeds from the Early Church, the Augsburg Confession and Luther's Small Catechism*.

## **MADIA 521 Diakonia in a global context**

- Amesbury, Richard and George M. Newlands (2008). *Faith and human rights: Christianity and the global struggle for human dignity*, Fortress Press, Minneapolis 23-42, 59-127 (88 p; small pages)
- Bäckström, Anders, Grace Davie, Ninna Edgardh and Per Pettersson (red) (2011). *Welfare and religion in 21st century Europe, Volume 2, Gendered, religious and social change*, Ashgate, Farnham (172 p)
- Jenkins, Willis (2008). *Ecologies of Grace Environmental Ethics and Christian Theology*, Oxford University Press, 3-27 (24 p)
- Kim, Sebastian (2011). *Theology in the Public Sphere. Public theology as a Catalyst for Open Debate*, SCM Press, London, 3-26 (24 p)
- Myers, Bryant L (2011). *Walking with the Poor: Principles and Practices of Transformational Development*, Maryknoll: Orbis, 152-197 (45 p)
- Van Kersbergen, Kees and Philip Manow (ed) (2009). *Religion, Class Coalitions and Welfare States*, Cambridge University Press, ch 1, 1-14 (Manow and van Kersbergen) and ch 3, 56-90 (Morgan) (48 p)
- Schmidt, Ulla (2010). Poverty. A Challenge to Human Dignity?, in: *Diakonia. Journal for the Study of Christian Social Practice* 1/1, 7-31
- World Council of Churches (2017). *Ecumenical Diakonia*, 9-16; 52-68 (22 p)

In addition:

Lutheran World Federation (2010). *Diakonia In Context*, Geneva, LWF

Lutheran World Federation (2013). *Seeking Conviviality. Reforming Coimmunity Diakonia In Europe*, Geneva, LWF

## **EMD 222 Advanced academic writing and fieldtrips**

### **1.part:**

Strongman, Luke (2013), *Academic Writing*. Newcastle upon Tyne: Cambridge Scholars Publishing (60 p).

### **2.part:**

Dietrich, Jørgensen, Korslien, Nordstokke (ed) (2014) *Diakonia as Christian Social Practice* Oxford: Regnum Books International (p.187-248)

Lutheran World Federation (2010). *Diakonia In Context*, Geneva, LWF

Lutheran World Federation (2013). *Seeking Conviviality. Reforming Community Diakonia In Europe*, Geneva, LWF

## EMD 240 Biblical Theology and Hermeneutics

Aichele, Georg (red): "Ideological criticism" In: *The Postmodern Bible – the Bible and culture collective*. Yale University Press. New Haven. 1995. s. 272-301. 23 sider (K)

Barton, John (2010): *The Bible– the basics*. London: Routledge. (190p)

Brueggemann, W: *The prophetic imagination*. Fortress Press. 1978. 11-28.

Brueggemann, W: *Intepretation and obedience*. Fortress Press. 1991. 290-310

Collins, J.N. (2002). *Deacons and the Church. Making Connections between old and new*. Harrisburg PA: MorehousePublishing. P.27---65, (38p.)

Hays, R. B. (1997). *The Moral vision of the New Testament community, cross, new creation: a contemporary introduction to New Testament ethics*. Edinburgh: T& T Clark. P. 1-185 (186p)

Lohfink, G.(1984). *Jesus and community the Social dimension Of Christian faith*. Philadelphia: Fortress Press. P. 75-132. (50p.)

Longenecker, Bruce W. (2010): *Remember the Poor: Paul, Poverty, and the Greco--Roman World*. Grand Rapids: Eerdmans, P. 108---156 (42p)

Martinsen, Anders: "God as the great parasite? Ideology and the ethics interpretations on the parables". In: *Journal of Early Christian History*. Vol 1. Number 2. 2011. 16 sider.

Moxnes, Halvor. "Race, class and gender in Christ? The ambiguous reception history of Galationas 3:28." In: Moxnes, H: *A short history of The New testament*. I.B. Tauris. London New York 2014.

Mesters, Carlos (1983): "The Use Of the Bible in Christian Communities of The Common People". In: Norman K. Gottwald(ed.): *The Bible And Liberation. Political and Social Hermeneutics*. Maryknoll NY, Orbis books, p. 119-133 (14 p)

Neuenfeld, Elaine (2016) "Women's Religious Experiences and Gender Justice Perspectives on Biblical Narratives: Building Bridges to Diaconal Practices" In: Dietrich, Jørgensen, Korslien, Nordstokke (ed) (2016) *Diakonia in a gender perspective*. Regnum

Nordstokke, Kjell (2011): "The deacon in the New Testament". In: Kjell Nordstokke: *Liberating Diakonia*. Trondheim: Tapir, P.65-76 (12p)

Nordstokke, Kjell (2016): "Feminization or engendering of diakonia – new testament perspectives." In: Dietrich, Jørgensen, Korslien, Nordstokke (ed) (2016) *Diakonia in a gender perspective*. Regnum

Pui-lan, Kwok: "Making the connections: Postcolonial studies and feminist biblical interpretation" (77-999). In: *Postcolonial Imagination and feminist theology*. SCM press. London. 2005

Cone, James: *God of the oppressed*. The seabury Press. New York. 1975. 1-38

Schotteroff, W: "The prophet Amos: an Soico-Historical assessment of his ministry". I Schotteroff and Stegmann (ed): *God and the Lowly*. Orbis Books, 1984. 27-47.

Schussler Fiorenza, E: *In memory of her. A feminist theological reconstruction of Christian origin*. SCM press. London. 1994. 3-63

Tamez, E: *Bible of the oppressed*. Orbis Books, 1982. 8-28.

Warrington, Keith (2006): "Healing and suffering in the Bible". In: *International Review of Mission*, Volume 95, nos. 376/377, P. 154---164 (11 s)

West, Gerald (1991): West, Gerald (1991): *Biblical Hermenutics of Liberation*. Pietermaritzburg, Cluster Publication, p. 43-63 (20 p)

## **EMD 250 Introduction to the Science of Diakonia**

Brodd, Sven-Erik et al. (1999): *The theology of diaconia*. Uppsala: Samaritterhemmet. 117 p.

Church of England (2007). *The Mission and Ministry of the Whole Church. Biblical, Theological and Contemporary Perspectives*. The Faith and Order Advisory Group of the Church of England. London: The Archbishops' Council, pp. 7-26 (19p).

*Dictionary of the Ecumenical Movement* (2002): Articles on Development, Diaconate, Diakonia. Geneva: WCC Publications. P. 298-310.

Dietrich, Stephanie (2009). "Diakonia in the Nordic Region – Practice and Actors", in: Nordstokke, Kjell (ed.), in collaboration with Frederick Schlegenhaft: *Serving the whole person:*

*The Practice and Understanding of Diakonia within the Lutheran Communion.* Minneapolis, Minnesota: Lutheran University Press, pp. 63-73 (10 p.).

Hanover (1996). *The Diaconate as an Ecumenical Opportunity. The Hannover Report of the Anglican-Lutheran International Commission.* Published for the Anglican Consultative Council and the Lutheran World Federation. Canterbury: Anglican Communion Publications. pp. 7-26 (19p).

LWF (2002). *Prophetic Diaconia. "For the Healing of the World"*. Johannesburg: LWF report. pp.6-59 (53p.).

LWF (2006). *The Diaconal Ministry in the Mission of the Church.* Geneva: LWF Studies 2006, pp.35-89 (54p.).

LWF (2009): *Serving the whole person.* Minneapolis: Lutheran University Press. P. 47-61

Mc Grath, Alister (1998). *Historical theology: an introduction to the history of Christian thought.* 13<sup>th</sup> edition. Wiley-Blackwell, (388 p., in selection).

Nordstokke, Kjell (ed.) (2009). *Diakonia in Context: Transformation, Reconciliation, Empowerment.* Geneva: LWF. Pp. 24-38 (14 p.).

Nordstokke, Kjell (2011). *Liberating Diakonia.* Trondheim: Tapir. pp 13-126 (113p.).

WCC (2002): *From Inter-church Aid to Jubilee.* Geneva. 24 p.

WCC (2004): *Poverty: a scandal challenging the churches. Current contexts and approaches in Diakonia and development: A study guide.* Geneva. 39 p.

WCC (2005): *Diakonia: Creating Harmony, Seeking Justice and Practicing Compassion.* Geneva. 23 p.

*Resources: Bible, Confessional writings of the Lutheran churches, including The Creeds from the Early Church, the Augsburg Confession and Luther's Small Catechism.*

## EMD 260 The Deacon's Ministry and Practical Diakonia

Brown, R. (2005). *Being a deacon today. Exploring a distinctive ministry in the Church and in the world*. London: Morehouse, pp. 85-123

Bieler, A. (2007). "Embodied knowing understanding religious experience in ritual". I Heimbrock & C. P. Scholtz, *Religion. Immediate experience and the mediacy of research*. Göttingen: Vandenhoeck & Ruprecht, pp. 39–59.

Christian Aid. (2010). *Doing justice to poverty* <http://www.christianaid.org.uk/images/doing-justice-to-poverty.pdf> pp. 1-14

Christian Aid. (2007). No small change. Christian Aid's understanding of how change happens. <http://www.christianaid.org.uk/images/no-small-change.pdf> pp. 1-9

Church of Norway National Council (2008). *Church of Norway Plan of diakonia*, pp. 5- 23

[http://kirken.no/globalassets/kirken.no/om-kirken/samfunnsansvar/diakoni/plan\\_diakonia2\\_english.pdf](http://kirken.no/globalassets/kirken.no/om-kirken/samfunnsansvar/diakoni/plan_diakonia2_english.pdf)

Cray, G. (2007) *Disciples & Citizens A vision for distinctive living*. Nothingham: Inter- Varsity Press, pp. 15 - 190

Dietrich, S., Jørgensen, K., Korslien, K.K., Nordstokke, K. (2014). *Diakonia as Christian Social Practice An Introduction*, Oxford: Regnum, pp. 203-243

Ibsen, B & Habermann, U. (2005). *Defining the Nonprofit Sector: Denmark*, The Johns Hopkins University, Institute for Policy Studies, Center for Civil Society Studies

[http://www.ccss.jhu.edu/pdfs/CNP\\_Working\\_Papers/CNP\\_WP44\\_Denmark\\_2005.pdf](http://www.ccss.jhu.edu/pdfs/CNP_Working_Papers/CNP_WP44_Denmark_2005.pdf) pp. 1- 48

Jeppsson Grassman, E & Whitaker, A. (2006). "With or Without Faith: The Church of Sweden at a Time of Transition". *Omega: Journal of Death and Dying*, 53, 1, pp. 153-172.

Jeppsson Grassman, E & Whitaker, A. (2007.) *End of Life and Dimensions of Civil Society*. The Church of Sweden in a New Geography of Death. *Mortality*, 12, 3, pp. 261 - 280.

Keifert, P.R. (1992.) *Welcoming the Stranger: A Public Theology of Worship and Evangelism*. Minneapolis: Fortress Press, pp. 1-176

LWF. (2009). *Diakonia in Context*. Geneva: LWF, Department for Mission and Development, pp. 8-96

LWF. (2004). *Mission in Context Transformation Reconciliation Empowerment*. Geneva: LWF, Department for Mission and Development, pp. 6-61

LWF. (2014) *Seeking Conviviality Re-forming Community Diakonia in Europe*. Geneva: LWF, Department for Mission and Development, pp 1-48

LWF. (2013) *Gender Justice Policy*. Geneva: LWF Department for Theology and Public Witness Women in Church and Society, pp 1-40

## EMD 270 Professional Ethics

Banks, S. (2004), *Ethics. Accountability and the Social Professions*, New York: Palgrave Macmillan (194 p.)

Driver, J. (2006) *Ethics: The Fundamentals*, Chichester: Wiley-Blackwell (1-101, 121-169 (148 p.)

Corey, G; Corey, M.S.; Callahan, P. (2006) *Issues and Ethics in the Helping Professions*, New York: Brooks/Cole Cengage Learning (7th edition) (pp. 74-151).

Gill, R. (ed.) (2012) *The Cambridge Companion to Christian Ethics* (2<sup>nd</sup> edition), Cambridge: Cambridge U.P.

Following chapters: 2 (Lovin), 4 (Verhey), 5 (Barton), 8 (Sowle Cahill), 13 (Elford), 14 (Gill), 19 (Gill), 20 (Childress) (110 pp.)

Haugen, H.M. (2014) 'Diakonia as rights-based practice', in K. Nordstolle *et al.* (eds) *Diakonia as Christian Social Practice*, Oxford: Regnum, pp. 123-138 (15 p).

Haugen, H.M. (2016) 'Human rights and diakonia in a gender perspective', in S. Dietrich, K. Karsrud Korslien, K. Nordstokke and K. Jørgensen (eds) *Diaconia in a Gender Perspective*, Regnum, Oxford (forthcoming; 10 p).

Jenkins, W. (2008). *Ecologies of Grace. Environmental Ethics and Christian Spirituality*, Oxford & New York: Oxford U.P (pp. 61-111)

Johnstone, D. (2011), *A Brief History of Justice*, Chichester: Wiley-Blackwell (pp. 196-232)

Langford, Malcolm & Mac Darrow 2013: "Moral Theory, International Law and Global Justice", i M. Langford et al, (red), *Global Justice, State Duties*, Cambridge & New York: Cambridge U.P, pp. 419-444 (25 p.)

Mott, S.C. (2011) *Biblical Ethics and Social Change* (2nd Ed), Oxford: Oxford U.P. (pp. 93-178)



## EMD 280 Pastoral Care

Austad, A. Dialogical Spaces of Gender in Pastoral Care and Counseling. In: *Diakonia in a Gender Perspective*. Regnum Books 2016, pp. 241-252

\*Doehring, C. (2014). *The Practice of Pastoral Care. A Postmodern Approach*. Louisville: Westminster John Knox Press, pp. 73-83

\*Engedal, L. G. (2008). Theological foundation of pastoral care and counseling. In: O. Eide, L.G. Engedal, L.P. Kimilike & E. Ndossi (Eds.), *Restoring Life in Christ. Dialogues of Care in Christian Communities. An African Perspective*. Germany: Erlanger Verlag für Mission und Ökumene, pp. 52-70

\*Kidd, R.A: (2011). Foundational listening and responding skills. In: S.B.Roberts (Ed.) *Professional Spiritual and Pastoral Care: A Practical Clergy and Chaplain's Handbook*. Woodstock: Skylight Paths, pp. 92-106

Lartey, E.Y. (2003). *In Living Color. An intercultural approach to pastoral care and counselling*. Second Edition. London: Jessica Kingsley Publishers

Lester, A. D. (1995). *Hope in Pastoral Care and Counseling*. London: Westminster John Knox press

Pattison, S. (2000). *Shame: Theory, Therapy, Theology*. Cambridge: Cambridge University Press.

\*Patton, J. (2000). Forgiveness in pastoral care and counselling. In: M.E. McCullough, K.I. Pargament & C.E. Thoresen (Eds.). *Forgiveness. Theory, Research and Practice*. New York: The Guilford Press, pp. 281-295

\*Snorton, T. E. (2011). Gender issues in pastoral care. In: S.B.Roberts (Ed.) *Professional Spiritual and*

*Pastoral Care: A Practical Clergy and Chaplain's Handbook*. Woodstock: Skylight Paths, pp. 219-233

Stroebe, M.S. & Schut, H. (2001). Models of coping with bereavement: a review. In: M. Stroebe, R.O. Hansson, W. Stroebe & H. Schut (eds.). *Handbook of Bereavement Research. Consequences, Coping and Care*. Washington DC: American Psychological Association, pp. 375-403

\*\*Walter, T. (2007). Modern Grief, Postmodern Grief. *International Review of Sociology*. 17 (1), pp. 123-134

## **EMD 291 Diaconal work and counseling in situations of crisis**

\*\*Danbolt, L. J. & Stifoss-Hanssen, H. (2011). Public disaster ritual in the local community – a study of Norwegian cases. *Journal of Ritual Studies* (2), pp. 25-35

\*DeMarinis, V. (2014). Clinical psychology of religion and forced migration: challenges for meaning making in public mental health contexts. I: L.J.Danbolt, L.G. Engedal, L. Lien & H. Stifoss-Hanssen (red.). *Religionspsykologi*. Oslo: Gyldendal Akademisk, s. 349-360

\*Doehring, C. (2015). *The practice of pastoral care. A postmodern approach*. Louisville: Westminster John Knox Press, pp. 117-154

\*Eide, O.M., Engedal L.G. et al (2008): *Restoring life in Christ – dialogues of care in Christian communities. An African perspective*. Makumira Publications/Erlanger, pp. 132-140, 151-160

\*\* Epstein, E. G. & Hamric, A. B. (2009). Moral distress, moral residue, and the crescendo effect. *The Journal of Clinical Ethics* 20 (4), pp. 330-342.

\*Poling, J.N (1991). *The Abuse of Power. A Theological Problem*. Nashville: Abingdon Press, pp.1-33

\*\*Abu-Raiya, H. & Pargament, K. (2015). Religious Coping Among Diverse Religions: Commonalities and Divergences. *Psychology of Religion and Spirituality*, 7 (1), 24-33

Stone H (2008). *Crisis counseling* 3<sup>rd</sup> ed., Philadelphia: Fortress Press

\*\*Stroebe, M., Schut, H & Stroebe, W. (2007). Health outcomes of bereavement. *The Lancet* (370), 1960-73

Switzer, D. K. (2000). *Pastoral Care Emergencies*. Minneapolis: Fortress Press

\*Wasserman, D. & Wasserman, C. (eds.) (2009). Part 1: Suicide in a Religious and Cross-cultural Perspective. In: *Oxford Textbook of Suicidology and Suicide Prevention*. Oxford: Oxford University

Press, pp. 3-86

### **EMD 592 International Diakonia (not arranged 2017-2018)**

Marks, Robert B. (2006). *The Origins of the Modern World: A Global and Ecological Narrative*, 2nd ed, London: Rowman & Littlefield, Ch 2-5, Ch 6 (to 'The 30 years war'). (130 p)

#### **OR**

Marks, Robert B. (2007). *Den moderne verdens opprinnelse. En global og økologisk beretning fra det femtende til det tjuetførste århundre*. Oslo: Pax, Ch 2-5, Ch 6 ('30-årskrigen'). (130 p)

Ferguson, Iain (2008). *Reclaiming Social Work. Challenging Neo-Liberalism and Promoting Social Justice*. London: Sage. (Ch 7, Critical social work: issues and debates & 8: Challenging the Consensus) (33 p)

Healy, Lynne M. (2008). Strengthening the Link: Social Work with Immigrants and Refugees in International Social Work. In Diane Drachman & Ana Paulino (ed.). *Immigrants and social work, thinking beyond the borders of the United States*. Binghamton: The Haworth Social Work Practice Press. (19 p)

McNeill, Desmond (2006). Multilateral Institutions: A critical overview. In Dan Banik (ed.) *Poverty, Politics and Development*. Bergen: Fagbokforlaget. (24 p)

Andreassen, Bård-Anders (2006). The Human Rights and Development Nexus: From Rights Talk to Rights Practice. I: Dan Banik (red.). *Poverty, Politics and Development*. Bergen: Fagbokforlaget. (25 p)

Bull, Benedicte (2006). Development Theory Revisited. I: Dan Banik (red.). *Poverty, Politics and Development*. Bergen: Fagbokforlaget. (25 p)

#### **OR**

Haugen, Hans Morten (2016). *Kampen om utviklingen. Teorier, strategier og globale utfordringer*, Cappelen Damm

Akademisk, p 13-57, 127-133, 141-164 (75 p)

Midgley, James (2007). Development, Social Development and Human Rights. In: Elisabeth Reichert (ed). *Challenges in human rights. A social work- perspective*. New York: Columbia University Press. (23 p)

Haugen, Hans Morten (2015). Approaches to Inclusive and Equitable Societies: Diaconal perspectives', *Diaconia. Journal for the Study of Christian Social Practice* Vol 6, No 2, 150-166 (17 p)

Payne, Malcolm & Gurid Aga Askeland (2008). *Globalization and International Social Work. Postmodern Change and Challenge*. Aldershot: Ashgate publ., Ch. 1, 3, 4, 5, 8. (75 p)

Myers, Bryant L. (2011). *Walking with the Poor. Principles and Practices of Transformational Development* (2<sup>nd</sup> edition). Orbis books, Maryknoll NY. (23-45, 110-143) (55 p)

Moyo, Dambisa (2009/2010). *Dead Aid. Why Aid Makes Things Worse and How There is Another Way for Africa*. London, Penguin books, p. 3-68. (66 p)

Church of Sweden (2008). *Climate change, hunger and global justice – interrelations and roads to change*. (<https://www.svenskakyrkan.se/default.aspx?di=736198>). (54 p)

**OR**

Skaperverk og bærekraft (2013). Klimarettferdighet. Magasin om tro, teologi og klima  
<http://www.gammel.kirken.no/?event=dolink&famId=367883> (22 p)

+

Skaperverk og bærekraft (2014). Teologisk grunnlag for kirkenes arbeid med klimarettferdighet, skaperverk og bærekraft  
(<http://www.gronnkirke.no/doc/SoB/Teologisk%20grunnlag%20SoB%20endelig.pdf>) (8 p)

+

Skaperverk og bærekraft (2014). Klimafaglig grunnlag for kirkenes arbeid med klimarettferdighet, skaperverk og bærekraft  
(<http://www.gronnkirke.no/doc//SoB/Klimafaglig%20grunnlag%20for%20SoB%202014.pdf>) (7 p))

Norwegian Church Aid (2015). *Global Strategy. Faith in Action* (14 p)

<https://www.kirkensnodhjelp.no/globalassets/strategiske-dokumenter-og-foringer/globalstrategy-2015.pdf>

OR

Kirkens Nødhjelp (2015). *Global strategi. Tro i praksis* (14 p)

<https://www.kirkensnodhjelp.no/globalassets/strategiske-dokumenter-og-foringer/norsk-global-strategy-2015-final-web.pdf>

World Council of Churches (2002). *From Inter-church Aid to Jubilee* (<http://wcc-coe.org/wcc/europe/diakoniahistorybook.pdf>). (19 p)

Clarke, Gerard (2006): "Faith Matters: Faith-Based Organizations, Civil Society and International Development", *Journal of International Development* 18, 835-848. (14 p)

DFID (UK Department for International Development) (2012): *Faith Partnership Principles*. ([https://www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/67352/faith-partnership-principles.pdf](https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/67352/faith-partnership-principles.pdf)). (10 p)

Church of Norway Council on Ecumenical and International Relations (2007). *The Church and Economic Globalisation* (<https://kirken.no/nb-NO/church-of-norway/resources/peace-justice-and-human-rights/the-church-and-economic-globalisation>). (60 p)

OR

Komiteen for Internasjonale Spørsmål under Mellomkirkelig råd for Den norske kirke (2007). *Kirken og den økonomiske globaliseringen* ([https://kirken.no/globalassets/kirken.no/global/2014/dokumenter/globalisering\\_kisp\\_norsk\\_07.pdf](https://kirken.no/globalassets/kirken.no/global/2014/dokumenter/globalisering_kisp_norsk_07.pdf)) (60 p)

Christian Aid UK and Tax Justice Network – Africa (2014). *Africa rising? Inequalities and the essential role of fair taxation* [www.christianaid.org.uk/images/Africa-tax-and-inequality-report-Feb2014.pdf](http://www.christianaid.org.uk/images/Africa-tax-and-inequality-report-Feb2014.pdf), pp 11-33 (22 p)

Sandler, Todd (2014). 'The analytical study of terrorism: Taking stock', *Journal of Peace Research*, Vol. 51, No. 2, pp. 257–271 (15 p)

United Nations (2005). A/RES/60/1, 2005 World Summit Outcome (pp 27-30) (4 p) <https://documents-dds-ny.un.org/doc/UNDOC/GEN/N05/487/60/PDF/N0548760.pdf?OpenElement>

United Nations (2015). A/RES/70/1, *Transforming our world: the 2030 Agenda for Sustainable Development* (35 p) [http://www.un.org/ga/search/view\\_doc.asp?symbol=A/RES/70/1&Lang=E](http://www.un.org/ga/search/view_doc.asp?symbol=A/RES/70/1&Lang=E)

UN Development Group (2014) *Delivering the Post-2015 Development Agenda* (35 p) (<http://www.cr.undp.org/content/dam/undp/library/MDG/Post2015/UNDP-MDG-Delivering-Post-2015-Report-2014.pdf>)

## MADIA 597 Faith and religion in work with migrants

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## **EMD 300 Master's thesis**

This will vary depending on the particular focus of the Master's thesis. In addition, the required reading includes the required reading for EMD 211 (Scientific Theory, Research Methods and Thesis Design – Part II).